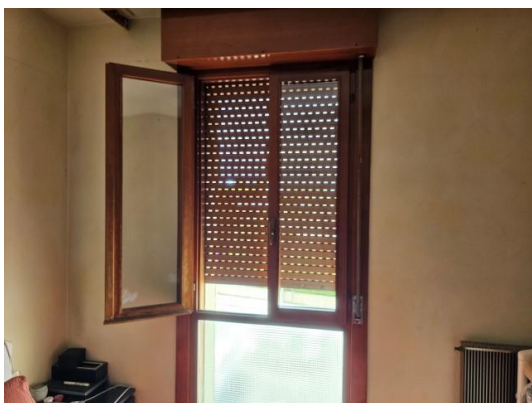
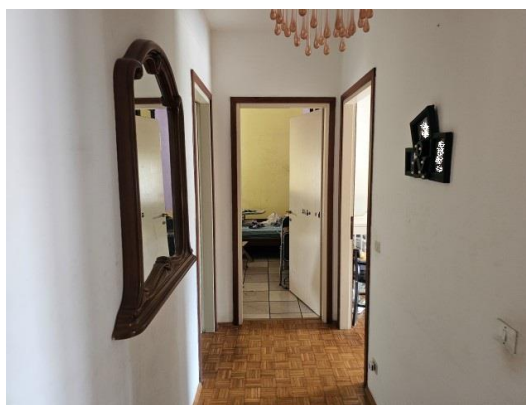
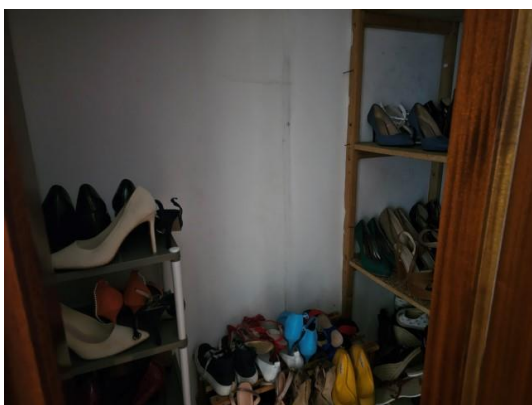


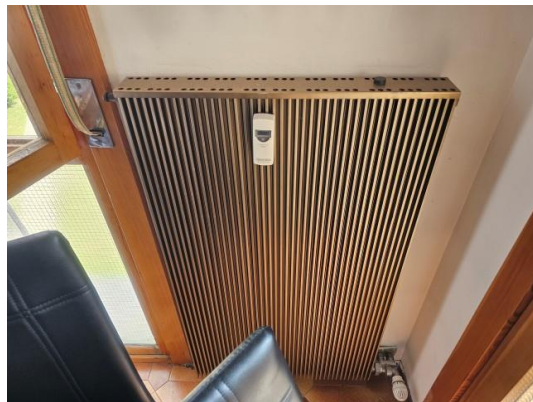
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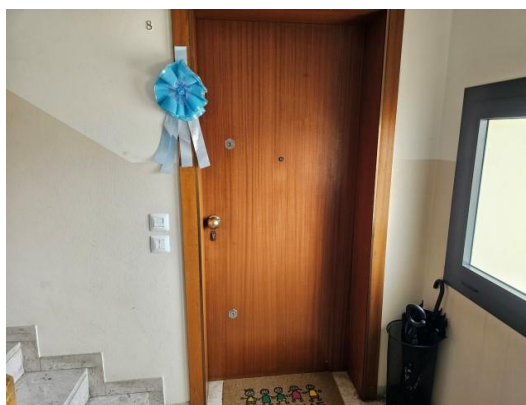


DOCUMENTAZIONE FOTOGRAFICA UNITA' PRINCIPALE AL 2°P (SUB. 15)









DOCUMENTAZIONE FOTOGRAFICA CANTINA AL P. INT. (SUB. 15)



DOCUMENTAZIONE FOTOGRAFICA GARAGE AL P. INT. (SUB. 41)

